



prameela  
**SPOTLIGHTS**

**JOIN US**  
for a special SCCDP event

featuring  
congressman **Adam Schiff**



Join House Intel Cmt Chairman Adam Schiff and Amanda Renteria, Board Chair & acting-President of Emerge America, for a fireside chat on the Mueller report as well as takeaways from Mueller's testimony.

**AUGUST 28th | 6:30pm-8:30pm**  
525 Los Coches Street, Milpitas, CA

**Purchase Tickets at: [tiny.cc/repadamschiffevent](https://tiny.cc/repadamschiffevent)**

Platinum Sponsor – \$2500 | Gold Sponsor – \$1500

Silver Sponsor – \$1000 | Bronze Sponsor – \$500

*(one VIP ticket per \$500 donated – arrive by 6pm for VIP Reception)*

Champion – \$250 | Warrior – \$100 | Fighter – \$50

Young Professional (35 yrs or under) or FFD Members – \$35

Join the SCCDP's **"Fight for Democracy"** Donation Program:

[tinyurl.com/fightfordemocracy2020](https://tinyurl.com/fightfordemocracy2020)

Questions? Contact Prameela Bartholomeusz at [finance@sccdpc.org](mailto:finance@sccdpc.org).



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featuring **Adam Schiff**  
congressman  
moderated by Amanda Renteria,  
Board Chair, Emerge America



- I/We will attend (number of tickets) \_\_\_\_\_ Platinum Sponsor (\$2500) \_\_\_\_\_ Champion (\$250)  
\_\_\_\_\_ Gold Sponsor (\$1500) \_\_\_\_\_ Warrior (\$100)  
\_\_\_\_\_ Silver Sponsor (\$1000) \_\_\_\_\_ Fighter (\$50)  
\_\_\_\_\_ Bronze Sponsor (\$500) \_\_\_\_\_ Young Professional (\$35)  
\_\_\_\_\_ FFD Member (\$35)

I would like to support SCCDP's "Fight for Democracy" program with a sustaining, monthly donation of  
 \$10  \$25  \$50  \$100  Other \$\_\_\_\_\_ per month using the credit card information below

I would like to support SCCDP's "Fight for Democracy" program with a one-time contribution of  
\$\_\_\_\_\_ using the credit card or check information below.

Please bill my  VISA  M/C  Amex  Disc # \_\_\_\_\_ Exp \_\_\_\_\_

Enclosed is my check for \$\_\_\_\_\_ made payable to the Santa Clara County UDC

•Name \_\_\_\_\_

•Address \_\_\_\_\_

•City \_\_\_\_\_ \*State \_\_\_\_\_ \*Zip \_\_\_\_\_ Daytime phone \_\_\_\_\_

•Email \_\_\_\_\_

•\*Employer \_\_\_\_\_ \*Occupation \_\_\_\_\_

\*Election Law requires this information before your check may be cashed.

**Please complete the above form and mail to  
Santa Clara County United Democratic Campaign  
P.O. Box 1139, Los Altos, CA 94023.**

You may register and pay securely online at [tiny.cc/repadamschiffevent](http://tiny.cc/repadamschiffevent)  
If you register and pay online you do not have to send in this form.

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